

AGENDA OF BOARD MEETING OF APRIL 28, 2026
5:00 P.M.

1. CALL TO ORDER
2. PUBLIC COMMENT- (5 MINUTE ALLOWANCE FOR PRE-APPROVED SPEAKERS)
3. APPROVAL OF MINUTES OF MARCH 24, 2026
4. DIVISIONAL REPORT
5. FINANCIAL STATEMENTS
6. BIDS TO REPLACE VEHICLE #59-WATER DIVISION
7. BIDS TO REPLACE VEHICLE #70-POWER DIVISION
8. BIDS TO REPLACE VEHICLE #83-POWER DIVISION
9. MANAGER'S REPORT